

**Association of Business Recovery Professionals**

**Rota appointments made and declined**

**SUMMARY**

| <b>OFFICE:</b>        |
|-----------------------|
| Birkenhead            |
| Birmingham            |
| Blackpool             |
| Brighton              |
| Bristol               |
| Cambridge             |
| Cardiff               |
| Chatham               |
| Croydon               |
| Exeter                |
| Ipswich               |
| Leeds                 |
| London                |
| Manchester            |
| Newcastle             |
| Nottingham            |
| Plymouth              |
| Reading               |
| Southampton           |
| Southend              |
| <b>Total Accepted</b> |
| <b>Total Declined</b> |

| <b>01/10/21 to 31/12/21</b>  |                              |
|------------------------------|------------------------------|
| <b>No. of cases accepted</b> | <b>No. of cases declined</b> |
| 6                            | 0                            |
| 1                            | 1                            |
| 0                            | 0                            |
| 0                            | 0                            |
| 3                            | 0                            |
| 0                            | 0                            |
| 1                            | 0                            |
| 1                            | 0                            |
| 6                            | 2                            |
| 0                            | 0                            |
| 3                            | 0                            |
| 4                            | 1                            |
| 4                            | 1                            |
| 1                            | 0                            |
| 5                            | 0                            |
| 3                            | 0                            |
| 0                            | 0                            |
| 3                            | 0                            |
| 2                            | 1                            |
| 2                            | 0                            |
| <b>45</b>                    |                              |
|                              | <b>6</b>                     |

| <b>01/01/22 to 31/03/22</b>  |                              |
|------------------------------|------------------------------|
| <b>No. of cases accepted</b> | <b>No. of cases declined</b> |
| 1                            | 1                            |
| 3                            | 1                            |
| 1                            | 0                            |
| 0                            | 0                            |
| 5                            | 0                            |
| 1                            | 0                            |
| 1                            | 0                            |
| 1                            | 0                            |
| 2                            | 0                            |
| 0                            | 0                            |
| 0                            | 0                            |
| 1                            | 0                            |
| 3                            | 0                            |
| 1                            | 0                            |
| 0                            | 0                            |
| 1                            | 0                            |
| 0                            | 0                            |
| 2                            | 2                            |
| 1                            | 0                            |
| 1                            | 0                            |
| <b>25</b>                    |                              |
|                              | <b>4</b>                     |